



State of Washington Application for a Water Right



For Ecology Use
Fee Paid 54.00
Date 1/11/02
OK # 5458 Fm

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name RONALD & Julie Keen Home Tel: (509) 548 - 6364
Mailing Address PO Box 552 Work Tel: (509) 548 - 1700
City Reshastin State WA Zip+4 98847 + 0552 FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name _____ Home Tel: () -
Mailing Address _____ Work Tel: () -
City _____ State _____ Zip+4 _____ + _____ FAX: () -
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 120 (☒ gallons per minute or
☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s)
of group domestic and irrigation (during irrigation season). ATTACH A "LEGAL"
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not
sufficient.

Estimate a maximum annual quantity to be used in acre-foot per year: _____

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>(1)</u> well(s).
Number of diversions: <u>N/A</u>	
Source flows into (name of body of water):	Size & depth of well(s): <u>6" DIAMETER 329 FT DEEP</u>

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
NW	SE	13	26	21	DOUGLAS			

For Ecology Use Date Received: JANUARY 11, 2002 Priority Date: JANUARY 11, 2002 DOUGLAS
SEPA: Exempt Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete 01-14-2002 By CE Date Returned _____ By _____ WRIA: 44

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: J & R ORCHARDS PRIVATE WELL
- B. Briefly describe your proposed water system. (See instructions.)
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 3 Type of connection 1 HOME, 1 LABEL HOUSING, IRRIGATION
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 10
- B. List total number of acres for other specified agricultural uses:
- | | |
|-------------------------------|------------------|
| Use <u>LABEL HOUSING</u> | Acres <u>1</u> |
| Use <u>DOMESTIC HOME</u> | Acres <u>1/2</u> |
| Use <u>ORCHARD IRRIGATION</u> | Acres <u>10</u> |
- C. Total number of acres to be covered by this application: 11 1/2
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 - ‡ Acreage proposed to be irrigated under this application;
 - ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no.: _____
- E. Farm uses:
- Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)
- Dairy - # Milking _____ # Non-milking _____

☐ YES ☒ NO

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. FROM WENATCHEE DRIVE ACROSS
O'DABASHAN BRIDGE TAKE LEFT ON HWY 97 DRIVE NORTH
APPROX. 25 MILES TO BRAYS ROAD NO. TAKE RIGHT
DRIVE APPROX 1 MILE TO SINGLETON ROAD TAKE LEFT
DRIVE 1 MORE MILE, ORCHARD ON RIGHT SIDE OF SINGLETON
WITH J & R ORCHARDS SIGN TAKE RIGHT GO TO TOP OF
DRIVEWAY MAKE LEFT ON TOP OF DRIVEWAY

☒ YES ☐ NO

☒ YES ☐ NO

Date _____

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Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation: 	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

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To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).